TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C. GREENVILLE CO.S. C.

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAY 31 10 53 AM 1960

Know All Men by these Presents:

OLLIE . . , N. HTH

in the State aforesaid,

Frank W. Pruitt K. M.O. in consideration of the sum of Fourteen Hundred Sixty-One and 3/100 (\$1461.03) DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. M. Pirkle and Wilma Pirkle, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the western side of Orders Street (formerly Second Avenue) being shown as lot # 17, on plat of F. W. Poe Manufacturing Company, recorded in the RMC Office for Greenville County in Plat Book Y at Page 31, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Orders Street (formerly Second Avenue) at an iron pin, 250 feet from the northwestern intersection of Second Avenue and Third Street, and running thence S. 89-45 W. 150 feet to pin on alley; thence with said alley, N. 0-17 E. 50 feet to iron pin; thence N. 89-45 E. 150 feet to pin on Orders Street; thence with the Western side of Orders Street, S. 0-17 W. 50 feet to the point of beginning.

Being the same premises conveyed to the mortgagor by deed recorded in Book of Deeds 525 at Page 261.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$2188.97on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 737 at Page 467.

Grantees are to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to named, and warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof Witness the grantor's(s') hand and seal this 31st	day of May	in the year
of our Lord One Thousand Nine Hundred and Sixty	hand W. Must	(Seal)
Signed, Sealed and Delivered in the Presence of		(Seal)
SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA SOUTH	CAROLINA IN CONTRACTOR OF THE	(Seal)
De Houte		(Seal)
10x10co		(Seal)
DOLLAR DOLLAR DOLLAR	LAR	
STATE OF SOUTH CAROLINA, Personally appeared b	pefore me Ena W. King	

Greenville County and made oath that S he saw the within named grantor(s)

and made oath that S he saw the within named granto	sign, seal and as his act and deed deliver the within Ben C. Thornton witnessed the execution thereof.
Sworn to before me this 31st  A D., 19 60  Notary Public for South Carolina	
Notary Public for South Carolina	OF POURT

STATE OF SOUTH CAROLINA. Greenville County

Ben C. RENUNCIATION OF DOWER 

Frank W. Pruitt

Notary Public, do hereby certify

Pearl M. Pruitt unto all whom it may concern, that Mrs. Frank W. Pruitt nd upon being privately and separately examined by me, did declare that she does wife of the within named freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce lease, and forever relinquish unto E.M. and Wilma Pirkle, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.	$\sim$
GIVEN under my hand and seal this.	Gent truit
day (Seal)	-
Notary Public for South Carolina	}

Cancelled documentary stamps attached: S. C. \$\_\_\_\_; U. S. \$\_\_\_\_ 1960 , at 10:53 A.M. M., No. #32800 Recorded this 31st day of May 151.2.6